

# SUKKOT 2010 REGISTRATION

42 You are to live in *sukkot* for seven days; every citizen of Isra'el is to live in a *sukkah*, 43 so that generation after generation of you will know that I made the people of Isra'el live in *sukkot* when I brought them out of the land of Egypt; I am *ADONAI* your God.”

Leviticus 23:42-43 (CJB)

15 and that they were to announce and pass the word in all their cities and in Yerushalayim, “Go out to the mountains, and collect branches of olives, wild olives, myrtles, palms, and other leafy trees to make *sukkot*, as prescribed.” 16 So the people went out, brought them and made *sukkot* for themselves, each one on the roof of his house, also in their courtyards, in the courtyards of the house of God, in the open space by the Water Gate and in the open space by the Efrayim Gate. 17 The entire community of those who had returned from the exile made *sukkot* and lived in the *sukkot*, for the people of Isra'el had not done this since the days of Yeshua the son of Nun. So there was very great joy. 18 Also they read every day, from the first day until the last day, in the scroll of the *Torah* of God. They kept the feast for seven days; then on the eighth day there was a solemn assembly, according to the rule.

Nehemiah 8:15-18 (CJB)

**Family Last Name** \_\_\_\_\_

Those staying at your site


Cell Phone # Where you can be reached while camping with us \_\_\_\_\_

Emergency Contact Person \_\_\_\_\_

Emergency Contact's Phone Number(s) \_\_\_\_\_

I am/we are planning to stay in a tent for the following nights

All (9/22 thru 10/1)  
 9/22    9/23    9/24    9/25    9/26    9/27    9/28    9/29  
 9/30    10/1

## Fees

Camping —whole week (\$25.00 family)	\$ _____
whole week (\$12.50 individual)	\$ _____
Camping (\$3.50 / day not to exceed above pricing)	
_____ days x \$3.50/day =	\$ _____
<b>Total Amount Due</b>	<b>\$ _____</b>

## Registration due by 9/17/2010

Please attach a signed copy of the waiver and guidelines along with the registration and fees. These can be mailed to: Beth El Shaddai, 3921 Parkwood Road, Bessemer, AL 35022 or brought to synagogue.

**BETH EL SHADDAI- SUKKOT 2010**  
**WAIVER AND GUIDELINES**

**PLEASE READ ALL OF THIS CAREFULLY BEFORE SIGNING:**

Instead of having to pay to go to a commercial campground, we felt that we could accomplish the same thing by having Sukkot at BES and only use the building as a "bathhouse". The large tent will serve as a pavilion for Bible study, conversation out of the sun, and quiet table games. There will be no wheeled toys, skate boards, or bicycles. There will be tents only, no campers, motorhomes, or trailers.

I (we) understand that my (our) participation in the Feast of Tabernacles at Beth El Shaddai Messianic Synagogue is totally voluntary and that all activities are at my own risk and liability. Beth El Shaddai Messianic Synagogue bears no direct responsibility for my health and well-being.

I (we) agree to abide by the following guidelines while participating in this event and that failure to comply may result in my being asked to leave the premises.

1. The inside of the building will only be used for the normal Friday Evening Shabbat service and Simchat Torah. The midrashes will be held under the pavilion or around the community campfire in the center of the camp. There will be no cooking, eating, food storage, or sleeping in the building. Put yourself in the spirit of the wilderness.
2. Beth El Shaddai will furnish eight portable fire pits around the camp for cooking if you don't have a camping stove. There will also be a total of eight picnic tables available for community use. All meals will be prepared at each family tent. Fix extra for visitors especially if you are cooking something that smells good or shows a unique method of camp cooking that you can teach.
3. There will be a filtered water faucet ("spring") in the middle of the camp. No one goes inside for water so you may want to bring your own as well as using the spring.
4. Everyone "packs" all of their stuff from the parking lot out front to their campsite. It will be more in the spirit of the thing to bring only the minimum equipment necessary and make one trip with each member of the family carrying something. OK you can make more trips if necessary but carry in all you are using. No cars or trucks will go past the parking lot.
5. If it plugs in, don't bring it. There are two exceptions: CPAP machines and cell phone chargers. The internet server will be turned off for Sukkot.
6. You can bring an ice chest if you wish to pack it in, but in order to stay in the "wilderness spirit", try to plan food that can be stored unrefrigerated.
7. Each family will plan activities for their family in their tent area, but plan for visitors, especially if you are teaching something someone else might be interested in.
8. We encourage each family to play together, learn together and read and discuss the entire Torah during Sukkot if you can.
9. This is a feast of HaShem (G-d) and all conduct will be in accordance with biblical standards.
10. Please respect the personal property of others (if it is not yours please leave it alone). Only AUTHORIZED Beth El Shaddai personnel are permitted inside other than to use the rest rooms.

Initials\_\_\_\_\_

11. Although limited alcohol consumption by those of legal age may be permitted, we ask that public consumption be in unmarked containers. Drunken or disorderly conduct is prohibited. This is a biblical remembrance, not a party.
12. Inappropriate language or behavior will not be tolerated.
13. Everyone is responsible for maintaining a clean area (if you see trash please pick it up, better yet don't leave stuff lying around).
14. All children are the responsibility of their parents and should be supervised at all times by their own family.
15. Guests are the responsibility of the invitee and should be cleared by the elders.
16. No pets please.
17. Noise levels should be kept to a minimum after 10pm Sunday through Thursday, 1am Friday and Saturday. All gatherings will be in the pavilion or tents after this time. Keep in mind we are in a neighborhood, not a park, and that some will have to go to work the next day.
18. For safety reasons, shoes are mandatory.
19. Beth El Shaddai will not provide any supplies other than necessities usually provided for the bathrooms.
20. Take others into consideration when in showers, no shaving or putting on makeup in rest rooms. There will be signup sheets for those who have to go to work.
21. ALL SANITARY MEASURES ARE TO BE FOLLOWED.
22. If anyone in my family displays flu-like symptoms, our family will leave the camping area and not return until everyone is well.

*Let's have fun figuring out how to do this together. We may have to do this "for real" someday. It will be a stretch for all of us! We understand that this "wilderness" Sukkot may be hard on some people. We really want you with us, but if you can't make it work this time, maybe you can celebrate Sukkot as a family together, or with a few friends who have the same interests, and then prepare to join us next year.*

**PLEASE NOTE:**

**After you have read all guidelines, all adults please sign below and initial Page 2. Please also list all children under the age of 18 for whom you will be responsible.**

**I /we have read this waiver and agree to abide by the above guidelines.**

\_\_\_\_\_ Date \_\_\_\_\_  
 \_\_\_\_\_ Date \_\_\_\_\_

**I am/We are also responsible for the following children under age 18**

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____